@PFDesktop\::ODMA/MHODMA/HBSR05;iManage;539583;1
JMS/GHF/lb

March 25, 2005

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applican : MAR 2 8 2005

Brian M. Perry

Application

09/546,347

Group:

3625

Filed:

April 7, 2000

Examiner:

Smith, Jeffrey A.

Confirmation No.:

2092

For:

METHOD AND SYSTEM FOR MONITORING A SUPPLY-CHAIN

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

150000 011.

te

Typed or printed name of person signing certificate

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

(COL. 1)

(COL. 2)

(COL. 3)

SMALL ENTITY

OTHER THAN SMALL ENTITY

		- (COL. 2)	(COL. 3)	
	CLAIMS REMAINING AFTER AMENDMENT		PRE	HEST NO. VIOUSLY AID FOR	PRESENT EXTRA
TOTAL	55	MINUS	*	73	0
INDEP	7	MINUS	**	11	0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					

•	not	fewer	than	20
---	-----	-------	------	----

** not	fewer	than	3
--------	-------	------	---

R	АТЕ	ADDIT. FEE
х	\$ 25	\$
X	\$100	\$
+	\$180	\$

R	ATE	ADDIT. FEE	
x	\$50	\$	
х	\$200	\$	
+	\$360	\$	

<u>OR</u>

TOTAL =\$____0

TOTAL = \$ 0

Petition 1	for Extension of Time		
[]	Applicant hereby petitions to extend the time to respond to the [for [] month(s) from [] to []. The appropriate fee of \$[the enclosed check.		
[]	A [] month extension of time to respond to the Notice to File M dated [] was filed on [] with payment of a \$[] fee	issing Pa	rts
	[] Applicant hereby petitions for an additional [] month extime to respond to the Notice to File Missing Parts. The applicant of \$[] is included in the enclosed check.		
Please o	harge Deposit Account No. 08-0380 for the following fees:		
[]	Petition for [] month Extension of Time	\$	
[]	Amendment Fee	\$	
[]	Other Fees:		
		\$	· · · · · · · · · · · · · · · · · · ·
		\$	
	TOTAL:	\$	0
A check	is enclosed in payment of the following fees:		
A CHCC		©	
l J	Petition for [] month Extension of Time Amendment Fee	ф	
ן ן רו	Other Fees:	Ψ	
l J	Other rees.	\$	
		- \$ \$	
	TOTAL:	- \$	0
	TOTAL.	Ψ====	
fo	general authorization is hereby granted to charge Deposit Account No. r any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain p is application. A copy of this authorization is enclosed for accounting p	endency	of
	Respectfully submitted,		
	HAMILTON, BROOK, SMITH & REYNO	LDS, P.O	C.
	By James M. Smith		
	Registration No.: 28,043		
	Telephone (978) 341-0036		
	Facsimile (978) 341-0136		

Concord, Massachusetts 01742-9133 Dated: **3/2**

HE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

538421 1.DOC

JMS/GHF/lb March 25, 2005

Brian M. Perry

Application No.:

MAR 2 8 2005

09/546,347

Group:

3625

Filed:

April 7, 2000

Examiner: Smith, Jeffrey A.

Confirmation No.:

2092

For:

METHOD AND SYSTEM FOR MONITORING A SUPPLY-CHAIN

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

Typed or printed name of person signing certificate

AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This Amendment is being filed in response to the Office Action mailed from the U.S. Patent and Trademark Office on March 8, 2005 in the above-identified application.

Reconsideration and further examination are requested.

Please amend the application as follows: